



# American Gelbvieh Junior Association Member Application Form

Updated July 2019

American Gelbvieh Junior Association  
1001 South 70th Street  
Lincoln, NE 68510  
303-465-2333 | 303-465-2339 (fax)  
www.gelbvieh.org

FOR OFFICE USE ONLY		
Received: _____	Check #: _____	Amount: _____
Verified: _____	Date: _____	
Membership Number: _____	Herd Prefix: <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
Work Order: _____		

Please complete the form below to submit application for membership in the American Gelbvieh Junior Association.  
If you have any questions, please do not hesitate to contact the American Gelbvieh Association Staff.

For federal income purposes, membership dues and contributions to the American Gelbvieh Association are deductible as business expenses, not as charitable contributions.

**Dues and herd assessments make up your active membership and both must be paid annually to keep your membership current.**

This membership is available for youth 21 years of age and younger as of January 1 of the current year. First year membership fee is \$30. Subsequently, annual dues are \$20.

Payment for these dues may be made with cash, check or credit card. Please mark which method of payment you prefer:

I have enclosed a check     I have enclosed cash     Please call me to obtain credit card information

The undersigned hereby applies for membership in the AMERICAN GELBVIEH JUNIOR ASSOCIATION, a non-profit corporation, with all rights and privileges and subject to the obligations thereof, as more fully set forth in the bylaws and rules and regulations of the association. Applicant further certifies that he/she agrees to be governed by the bylaws and rules and regulations. In consideration of the agreement to issue such membership, the membership fee above is paid herewith.

APPLICANT NAME (please print)

Must use given name, not a ranch name. Only one junior per membership

Birthdate: \_\_\_\_/\_\_\_\_/\_\_\_\_

SIGNATURE of applicant

Street or Rural Address

City/Town

State

Zip

### PHONE NUMBERS

Please list cell, home, and/or office number(s) and check the phone number of where you are most likely to be reached first:

Cell Phone ( ) \_\_\_\_\_

Home Phone ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_

Office Phone ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_

Email Address: \_\_\_\_\_

### NOTE

If you have had registration papers with a number next to your name, please list:

NUMBER: \_\_\_\_\_

**PLEASE COMPLETE BOTH PAGES OF THIS FORM!**

# AGJA MEMBERSHIP APPLICATION FORM

If you desire ALL certificates, summaries, applications, correspondence, and billing to be mailed to an address that differs from that appearing on the front of this application, please specify:

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Address	City/Town	State	Zip
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Each breeder must have an individual herd prefix, consisting of three or four letters, the herd prefix may not contain numbers or symbols. Please specify choices below, in order of preference. AGA assigns the first available choice. For a three-letter prefix, leave the final space blank. If all choices are already assigned or if spaces are blank, AGA will assign a herd prefix to your membership.

CHOICE #1 \_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_

CHOICE #4 \_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_

CHOICE #2 \_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_

CHOICE #5 \_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_

CHOICE #3 \_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_

CHOICE #6 \_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_

Please fill out the following so that we may have it on file for Gelbvieh and Balancer® promotional records:

*(optional)*

Hometown newspaper: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Website: \_\_\_\_\_

**Please return completed form to the American Gelbvieh Association**

Mail: 1001 South 70th Street, Suite 215, Lincoln, NE 68510

Email: [info@gelbvieh.org](mailto:info@gelbvieh.org)

Fax: 303-465-2339

**FOR OFFICE USE ONLY**

Payment of \$30.00 from the applicant above is acknowledged on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
*Approved for Executive Committee*